



ASSESSOR'S MONITORING SHEET

General Information

| | |
|-------------------------|---|
| Name of the institution | MARUTI TEACHERS TRAINING COLLEGE BHARATPUR |
| Address | NAGLA CHANDWARI ROAD, NEAR PUSHP VATIKA COLONY, BHARATPURtest |
| State | Rajasthan |
| District | Bharatpur |
| City | Bharat Pur |
| Pincode | 321001 |
| Email | marutieducation07@gmail.com |
| STD Code | 05644 |
| Telephone No. with Code | 221009 |
| Year of establishment | 2007 |
| Hilly Region | No |

Teacher Education Programmes (s) offered in the Institution

| Sr. No. | Programme | NCTE Recognition Number | Year of Recognition by NCTE | Sanctioned Intake (no. of Students) | Sanctioned Basic Units |
|---------|-----------|-------------------------|-----------------------------|-------------------------------------|------------------------|
| 1 | B.Ed | 103232 | 2016 | 100 | 02 |

Details of Affiliation

| Sr. No. | Programme | Name of the Affiliating Body | Affiliation Number | Year of Affiliation |
|---------|-----------|------------------------------|--------------------|---------------------|
| 1 | B. Ed. | MS BRIJ UNIVERSITY | 2049-55 | 2016 |

| | |
|--|---|
| Status of Affiliation | Temporary |
| Temporary Affiliation, it is valid up to | 2017-06-30 |
| Type of Management | Self-financing Institution |
| Managed by | Self-financing Institution |
| Status of the Institution | Independent Institution offering only Teacher Education Programme (s) |
| Institution meant for | Co-Educational |
| Whether the institute is accessible in all weather conditions and through Pucca Road | Yes |
| Name of the Nearest Railway Station | BHARATPUR |

Campus & Infrastructure

1) Land Area and Built-up area

| (For Programmes: B.Ed) | | | | | | |
|-------------------------------|-------------------|---------------------|---------------------------|-------------------------|---------------------------|----------------------|
| Total Number of Programme (s) | Name of Programme | Land Area (in sqm.) | Compliance/Non-Compliance | Built-Up area (in sqm.) | Compliance/Non-Compliance | Availability of Land |
| 1 | B.Ed | 4500 | Compliance | 3552 | Compliance | Ownership basis |

2) Infrastructural Facilities

| Infrastructure | Available | Size in Sq. ft. |
|--------------------------|-----------|-----------------|
| Number of classrooms | Yes 11 | 875 - 520 |
| Multipurpose Hall | Yes | 2107.89 |
| Library-cum-Reading Room | Yes | 1909.25 |
| ICT Resource Centre | Yes | 500 |
| Curriculum Laboratory | Yes | 500 |
| Art & Resource Centre | Yes | 150 |

| Infrastructure | Available | Size in Sq. ft. |
|--|------------------|------------------------|
| Health & Physical Education Resource Centre | Yes | 150 |
| Multipurpose Playfield | Yes | 1936 |
| Principal's Office | Yes | |
| Staff Rooms | Yes | |
| Administrative Office | Yes | |
| Visitors Room | Yes | |
| Separate Common Room for male & female students | Yes | |
| Seminar Room | Yes | |
| Canteen | Yes | |
| Separate Toilet facility for male & female students | Yes | |
| Separate Toilet facility for Staff | Yes | |
| Separate Toilet facility for differently abled persons | Yes | |
| Parking Space | Yes | |
| Open space for Additional Accommodation | Yes | |
| Store Room | Yes | |
| Medical facility | Yes | |
| Water Cooler | Yes | |

Staff

Number of Staff (Academic, Administrative, Professional and Technical Staff) as on 1st September 2016

| | |
|--|----|
| Principal/HOD | 1 |
| 1) Professor | 0 |
| 2) Associate Professor/Reader | 0 |
| 3) Assistant Professor/Lecturer | 15 |
| 4) Any other | 0 |
| 5) Total Academic Staff | 16 |
| Total Administrative, Technical and Professional Staff | 0 |

No. of Vacant Positions as on 1st September, 2016

| Academic Positions | No. of Vacant Positions |
|------------------------------|--------------------------------|
| Principal/HOD | 0 |
| Professor | 0 |
| Associate Professor/Reader | 0 |
| Assistant Professor/Lecturer | 0 |
| Other Staff | No. of Vacant Positions |
| Administrative Staff | 0 |
| Technical Staff | 0 |
| Professional Staff | 0 |

Detail of Academic Staff Recruited during Current Session (2016-17)

| Course Name | Name | Designation | Year of Appointment |
|--------------------|-------------|--------------------|----------------------------|
|--------------------|-------------|--------------------|----------------------------|

Detail of Administrative, Professional and Technical Staff Recruited during Current Session (2016-17)

| Course Name | Name | Designation | Year of Appointment |
|--------------------|-------------|--------------------|----------------------------|
|--------------------|-------------|--------------------|----------------------------|

Important Information about the Academic Staff in the Following Tabular Format (B.Ed)

| Sr. No. | Heads | Data |
|----------------|---|-------------|
| 1 | Number of faculty members approved by the affiliating body | 1 |
| 2 | Number of faculty members not approved by the affiliating body | 15 |
| 3 | Number of faculty members appointed on Permanent/ Regular basis | 0 |
| 4 | Number of faculty members appointed on contract/ adhoc/ temporary basis | 16 |
| 5 | Number of Academic Staff Mentioned Aadhar Number | 0 |
| 6 | Number of Academic Staff not Mentioned Aadhar Number | 16 |

| Sr. No. | Heads | Data |
|----------------|---|-----------------------------|
| 7 | Number of Academic Staff Mentioned their Email-Id | 0 |
| 8 | Number of Academic Staff not Mentioned their Email-Id | 16 |
| 9 | Number of Academic Staff uploaded their Photograph | 16 |
| 10 | Number of Academic Staff not uploaded their Photograph | 0 |
| 11 | Maximum Emolument Paid to any Academic Staff | 37400 |
| 12 | Minimum Emolument Paid to Any Academic Staff | 15600 |
| 13 | Retirements Benefits being Given to Academic Staff | 16 |
| 14 | Number of Academic Staff not mentioned their Professional Qualification | 2 |
| 15 | Number of Academic Staff mentioned their Professional Qualification | 14 |
| 16 | Professional Qualification Mentioned by Principal/HOD | PHD |
| 17 | Names of Academic Staff not mentioned their Professional Qualification | FIROJ KHAN,MADHUWALA KUMARI |

Important Information about the Administrative, Professional and Technical Staff in the Following Tabular Format (B.Ed)

| Sr. No. | Heads | Data |
|----------------|---|-------------|
| 1 | Number of Staff appointed on Permanent/ Regular basis | 0 |
| 2 | Number of Staff appointed on contract/ adhoc/ temporary basis | 7 |
| 3 | Maximum Emolument Paid to any Staff | 12000 |
| 4 | Minimum Emolument Paid to Any Staff | 4500 |
| 5 | Retirements Benefits being Given to Staff | 7 |
| 6 | Professional Qualification Mentioned by Librarian | No |

Course Name:B.Ed

No. of Teaching and Non-Teaching staff members in position at the time of commencement of the Current Session:

| Sr. No. | Positions | Number in Position | | | Status |
|-----------------------|---------------------------------------|--------------------|-------------|----------------|-------------------|
| | | Full Time/Regular | Officiating | Contract/Adhoc | |
| 1 | Principal | 1 | 0 | | |
| 2 | Faculty (Perspective in Education) | 0 | | 1 | |
| 3 | Faculty (Pedagogy Subject) | 0 | | 11 | |
| 4 | Faculty (Fine Arts and Education) | 0 | | 1 | |
| 5 | Faculty (Performing Arts Education) | 0 | | 1 | |
| 6 | Faculty (Health & Physical Education) | 0 | | 1 | |
| Overall Status | | | | | Compliance |

Student profile

| Programme | Date of commencement of the current academic session (2016-18) | Last date fixed by the affiliating body for admission (2016-18) | Date of last admission made in the institution (2016-18) | No. of students enrolled in the current academic session (2016-18) |
|-----------|--|---|--|--|
| B.Ed | 2016-08-30 | 2016-12-24 | 2016-12-24 | 95 |

| | |
|---|-----|
| Is the category wise distribution of students displayed on the website in the format, as given below? | Yes |
|---|-----|

| Name Of Programme | Number Of Enrolled Students | | | | | | | | Total Enrolled Students |
|-------------------|-----------------------------|----|-----|------------|------|--------|------------------|-------------------|-------------------------|
| | SC | ST | OBC | Unreserved | Male | Female | Management Quota | Differently abled | |
| B.Ed | 17 | 8 | 31 | 39 | 45 | 50 | 0 | 0 | 95 |

Students Enrolled for the Current Session of B.Ed

| Sr. No. | Heads | SC | ST | OBC | Unreserved |
|---------|---|--------|--------|--------|------------|
| 1 | Highest % Marks in Qualifying examination | 61.92% | 64.66% | 66.44% | 74.29% |
| 1 | Lowest % Marks in Qualifying examination | 45.44% | 46.11% | 45.16% | 51.05% |

Instructional Resources

Library

| | |
|---|----|
| a) Sitting capacity in the Reading Room | 60 |
|---|----|

Books, Titles, and Journals For Programme B.Ed

| Name of the Programme | Books, Titles and Professional Journals | Number | Compliance/Non-Compliances Status |
|-----------------------|--|--------|-----------------------------------|
| B.Ed | Number of Titles Available | 40 | Non compliance |
| | Number of Books Available | 4942 | Compliance |
| | Number of Professional Journals subscribed | 8 | Non compliance |
| | Number of Encyclopaedia | 50 | |
| | Number of Dictionaries | 6 | |

Addition of Reference Books in Current Session (2016-17) and Previous Session (2015-16)

| Name of the Programme | Books, Titles and Professional Journals | In Previous Session (2015-16) | In Current Session (2016-17) |
|-----------------------|---|-------------------------------|------------------------------|
| B.Ed | Number of Reference Books Added | 150 | 100 |

ICT or Educational Technology Resource Centre for Programmes

B.Ed

| Sr.No. | Resources for ICT or Educational Technology Resource Centre | Write "A" for Available and "NA" for not Available |
|--------|---|--|
| 1 | Adequate number of Computer System | A |
| 2 | Hardware for Projection (LCD Projector or Digital Projector etc.) | A |
| 3 | CDs/DVDs/ROM | A |
| 4 | Educational Software Facilities including TV | A |
| 5 | DVD Player | A |
| 6 | Slide Projector | A |

| Sr.No. | Resources for ICT or Educational Technology Resource Centre | Write "A" for Available and "NA" for not Available |
|---------------|--|---|
| 7 | Slides | A |
| 8 | Films | A |
| 9 | Satellite ROT (Received Only Terminal) | A |
| 10 | SIT (Satellite Interactive Terminal) | NA |

Physical Education Resource Centre

Essential items available be mentioned

| Sr. No. | Item Name |
|----------------|-------------------------------------|
| 1 | DUMBLES |
| 2 | WEIGHT LIFT |
| 3 | POWER CYCLE |
| 4 | STRECHING SPRING |
| 5 | TRADE WHEEL |
| 6 | GAMES KIT BADMINTON CRICKET FOOTWAL |

Art & Craft Resource Centre

Art and Craft Resource Centre for: (B.Ed)

| Sr.No. | Resources for Art and Craft Resource Centre | Write "A" for Available and "NA" for not Available |
|---------------|--|---|
| 1 | A Set of wood working Tools | A |
| 2 | Raw material and Equipment for Toy Making | A |
| 3 | Raw material and Equipment for Doll Making | A |
| 4 | Raw material and Equipment for Dress Designing | A |
| 5 | Raw material and Equipment for Puppetry | A |
| 6 | Material for Preparation of Charts | A |

| Sr.No. | Resources for Art and Craft Resource Centre | Write "A" for Available and "NA" for not Available |
|--------|---|--|
| 7 | Material for Preparation of Models and other Practical Activities | A |
| 8 | Stationery (Chart Paper, Mount Board, etc.) | A |
| 9 | Tools like Scissors, Scales etc. | A |
| 10 | Cloth | A |

Curriculum Laboratory

Essential items available be mentioned for: (B.Ed)

| Sr.No. | Resources for Curriculum Laboratory | Write "A" for Available and "NA" for not Available | Upload the list of Available Resources |
|--------|--|--|--|
| 1 | Resources for English Language | A | List available |
| 2 | Resources for Science Education | A | List available |
| 3 | Resources for Social Science Education | A | List available |
| 4 | Resources for Regional Language Education | A | List available |
| 5 | Resources for Core Mathematics | A | List available |
| 6 | Overhead Projector/ Notice Boards/Black Boards | A | List available |

Financials

Endowment Fund maintained by the TEI

| Sr. No. | Programme Name | Amount | Bank | FDR Number |
|---------|----------------|--------|------|------------------|
| 1 | B.Ed | 500000 | PNB | 2967001100000103 |

Reserve Fund maintained by the TEI

| Sr. No. | Programme Name | Amount | Bank | FDR Number |
|---------|----------------|--------|--------|------------|
| 1 | B.Ed | 700000 | CANARA | KC53351 |

Annual fees charged from students of different programmes and annual fees fixed by the state Govt. for different programmes

| Sr. No. | Programme | Total Annual Fee charged by the Institution(Current Session) | Fee fixed by the Central/State/Union Territory Government(Current Session) |
|---------|-----------|--|--|
| 1 | B.Ed | 26880 | 26880 |

Total Income and Total Expenditure

| Sr. No. | Heads | Previous Session (2015-16) | Amount (INR) |
|---------|-------------------|----------------------------|--------------|
| 1 | Total Income | | 2844283.00 |
| 1 | Total Expenditure | | 2844283.00 |

Expenditure during the previous academic session

| Sr. No. | Heads | Previous Session (2015-16) | Amount (INR) |
|---------|--|----------------------------|--------------|
| 1 | Salary of Staff | | 2091503 |
| 2 | Infrastructure and its Augmentation | | 0 |
| 3 | Instructional Resources and its Augmentation | | 0 |

Academic Management

Essential Information regarding Academic Management are following

| Sr. No. | Heads | Data |
|---------|--|------|
| 1 | Daily working hours | 7 |
| 2 | Number of working days | 6 |
| 3 | Weekly working hours | 42 |
| 4 | Number of working days in the previous session | 231 |
| 5 | Number of Schools Available for Internship | 13 |
| 6 | Maximum No. of Students deputed to any School | 1 |

| Sr. No. | Heads | Data |
|----------------|---|-------------|
| 7 | Lowest No. of Students deputed to any School | 1 |
| 8 | Name of the Value-added Course Provided by Institution not prescribed by affiliating body | NO |

Details of Internship School

| Name of the school | Location | Management | Total Number of students in school | Distance from TEI | No. of student teachers deputed in internship |
|--|-----------------|-------------------|---|--------------------------|--|
| GOVT SEN SEC SCH KRISHNA NAGAR BHARATPUR | Urban | Government | 8 | 2 | 1 |
| GOVT. SEN SEC SCH MADARPUR | Rural | Government | 8 | 2 | 1 |
| GOVT. SEN SEC SCH BAHNERA | Rural | Government | 8 | 4 | 1 |
| GOVT UPS DARAPUR | Rural | Government | 7 | 5 | 1 |
| GOVT SBK SCH BHARATPUR | Urban | Government | 6 | 2 | 1 |
| GOVT SEN SEC SCH CIVIL LINE | Urban | Government | 6 | 2 | 1 |
| GOVT SEC SCH HARIJAN BASTI MATHURA GATE | Urban | Government | 6 | 2 | 1 |
| GOVT UPS NOH | Rural | Government | 6 | 4 | 1 |
| GOVT SEN SEC SCH SUNARI | Rural | Government | 6 | 5 | 1 |
| GOVT UPPER PRIM SCH GHASOLA | Rural | Government | 6 | 4 | 1 |
| GOVT UPPER PRIM SCH BARAKHUR | Rural | Government | 6 | 4 | 1 |
| GOVT SEN SEC SCH MALAH | Rural | Government | 6 | 4 | 1 |
| UPS SCH VIJAY NAGAR | Urban | Government | 6 | 3 | 1 |

Pass % age in the final three examination during the last three academic session

| Sr. No. | Programme | Session 2013-14 | Session 2014-15 | Session 2015-16 |
|---------|-----------|-----------------|-----------------|-----------------|
| 1 | BED | 97.87 | 100 | 97.89 |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |

Number of Ex-students of the Institution who qualified in the Central or State Eligibility Test during the Previous two years

| No. of Students Qualified in Previous Years | Year | Number of Students Appeared | Number of Students Qualified |
|---|------|-----------------------------|------------------------------|
| | | | |

Governance Structure

Essential Information regarding Governance Structure are following

| Sr. No. | Heads | Data |
|---------|---|------|
| 1 | Has the institution constituted the Managing Committee? | Yes |
| 2 | Number of meetings held during the previous session of Management Committee | 6 |
| 3 | Has the Institution set up a Grievance Redressal Mechanism? | Yes |
| 4 | Has the Institution set up Anti Ragging Mechanism? | Yes |

Format to Display Composition of Management Committee

| Sr. No. | Name | Educational Qualification | Professional Occupation | Designation |
|---------|-----------------|---------------------------|-------------------------|------------------|
| 1 | PRIYANKA KUMARI | MA, BED | Agriculture | Chairman |
| 2 | ONKAR SINGH | LLB | Business | Member Secretary |
| 3 | PARAMVEER KARAN | MA | Agriculture | Manager |
| 4 | DAMODAR | SECONDARY | Agriculture | Member Secretary |

| | |
|---------------------------------------|--|
| Grievance Redressal Mechanism Details | Student can put any complaint by complaint box |
| Anti Ragging Mechanism Details | Ragging is prohibited in college and slogan are displayed in college |

Declaration by Competent Authority

Above information is furnished and authenticated by

| | |
|-----------------------------|--|
| Signature | |
| Name (authorized signatory) | PARAMVEER KARAN |
| Designation | SECRETARY |
| Organization | MARUTI TEACHERS TRAINING COLLEGE BHARATPUR |
| Date | 2017-01-07 |

